The First Sunday in Lent The Sunday of Jesus' Temptation February 18, 2024



# **INTROIT** - Ps. 91:1-2, 9-10, 13; antiphon: Ps. 91: 15-16

Antiphon

When he calls to me, I will answer him;\*
I will rescue him and honor him.
With long life I will satisfy him\*
and show him my salvation.



- A He who dwells in the shelter of the | Most High\* will abide in the shadow of the Al- | mighty.
- I will say to the LORD, "My refuge and my | fortress," my God, in | whom I trust."
- Because you have made the LORD your | dwelling place -\* the Most High, who is my | refuge -
- no evil shall be allowed to be- | fall you,\*
  no plague come | near your tent.
- A You will tread on the lion and the | adder;\* the young lion and the serpent you will trample | underfoot.
- Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Antiphon

# COLLECT OF THE DAY

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# SERVICE OUTLINE

†	Hymn	418
†	Conf. & Absolution	184
†	Introit	(left)
†	Kyrie (Omit Gloria in during Lent)	186 Excelsis
†	Salutation & Collect	189
†	Readings & Responses (Omit Alleluia in	190 ( <i>Lent</i> )
†	Nicene Creed	191
+	Hymn	661
+	Sermon	
+	Offertory	192
	Prayers *Each petition end P:let us pray to th C: Lord, have me	ne Lord,
†	Service of the Sacrament	194ff
†	Distribution Hymn Hymn	664 656
†	Nunc Dimittis	199ff
†	Benediction	202
†	Hymn	659

#### **Genesis 3:1-21**

<sup>1</sup>[In those days:] The serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this,

cursed are you above all livestock

and above all beasts of the field; on your belly you shall go,

and dust you shall eat all the days of your life.

<sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring;

he shall bruise your head,

and you shall bruise his heel."

<sup>16</sup>To the woman he said,

"I will surely multiply your pain in childbearing; in pain you shall bring forth children.

Your desire shall be for your husband,

and he shall rule over you."

<sup>17</sup>And to Adam he said,

"Because you have listened to the voice of your wife and have eaten of the tree

of which I commanded you,

'You shall not eat of it,'

cursed is the ground because of you;

in pain you shall eat of it all the days of your life; 18thorns and thistles it shall bring forth for you;

and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face

you shall eat bread,

till you return to the ground,

for out of it you were taken;

for you are dust, and to dust you shall return."

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

#### 2 Corinthians 6:1-10

<sup>1</sup>[Brethren:] Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

"In a favorable time I listened to you,

and in a day of salvation I have helped you."
Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

#### Matthew 4:1-11

<sup>1</sup>[At that time:] Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written.

"'Man shall not live by bread alone,

but by every word that comes from the mouth of God."<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

"'He will command his angels concerning you,' and

"'On their hands they will bear you up,

lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.



Jesus Tempted by the Devil

# FIRST SUNDAY IN LENT

The Sunday of Jesus' Temptation

February 18, 2024



# TRINITY LUTHERAN CHURCH & PRESCHOOL

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# FIRST SUNDAY IN LENT

February 18, 2024

Liturgy	Divine Service, Setting Three, p. 184
Opening Hymn	418 O Lord, throughout These Forty Days
Sermon Hymn	
Distribution Hymns	664 Fight the Good Fight
	656 A Mighty Fortress Is Our God
Closing Hymn	659 Lord of Our Life



THE LORD'S SUPPER is being celebrated today. Trinity Lutheran upholds the Scriptural practice of Closed Communion. God's Word teaches the real presence of Christ's body and blood for the forgiveness of sins. It also teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29) and that Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26). Therefore, for your own spiritual welfare, if you are not yet instructed, in doubt, or if you hold a confession differing from that of this congregation (that is, belong to another church body or denomination), and yet desire to receive the Sacrament, you are asked to first speak with the pastor.



Verbum Domini Manet in Aeternúm 1 Peter 1:24-25

#### **EVENTS AND INFO**

- LENT MIDWEEK SERVICE this Wednesday, Feb. 21, at 6:30pm.
- LENT SOUP SUPPER We'll have one Lent Soup Supper this year on Wednesday, March 6 at 5:45pm in the Parish Hall. The Boehnes are hosting it just for fun and for old times' sake! Everyone is welcome. Mark your calendars and join us.
- DOLLARS FOR MISSIONS: On the table in the narthex is a collection box. Did you know that Dollar for Mission funds are now available for pastors to open new prison ministries in central Illinois? Currently the DFM project, for \$1,800, is to provide mileage reimbursement for Pastor David Dunlop of Chestnut and Clinton to continue CID's established prison ministry in Lincoln.
- GREAT MUSIC OPPORTUNITY: The Kapelle choir from Concordia University Chicago will be performing a concert at Christ Lutheran Church, 311 Hershey Rd, Normal on Sunday, March 10<sup>th</sup> at 3pm. The choir is directed by Dr. Charles Brown and will be finishing their Spring Tour at Christ Lutheran. A freewill offering in support of the Kapelle will be received.
- UPDATE ON ORGAN AND SOUND SYSTEM: We've received some initial prices from Allen organ and also from Rodgers organ. Hopefully there will be some trips in the near future to see and hear some of the possible organs. As to the sound system, we have an initial appointment set up with a company this week and will be setting up an appointment with another soon. The Board of Elders will be leading the research into the sound system.

# LENT & EASTER 2024

Feb. 21, 28, Mar 6, 13, 20 6:30pm Lent Midweek Services

Soup Supper on March 6 at 5:45pm.



March 24th - 10am Palm Sunday / Confirmation Sunday

March 28th - 6:30pm Maundy Thursday Divine Service

March 29th - 6:30pm Good Friday Service

March 31st – Easter Sunday! 7am Sunrise Divine Service 8am Easter Breakfast 9am Easter Scavenger Hunt 10am Festival Divine Service



**Theme for Holy Week 2024** 

# TO THE TESTIMONY!

(Isaiah 8:20)

To the Testimony of the Blood of the New Testament (Maundy Thursday)

To the Testimony of the Water of Baptism (Good Friday)

To the Testimony of the Preaching of the Word (Easter Sunrise)

To the Testimony of the Empty Tomb! (Easter Festival Service)

# THIS WEEK AT TRINITY

TODAY	9:00am 10:00am	Sunday School and Bible Study Divine Service with Holy Communion
MONDAY	8:30am 9:00am	Preschool Quilting Ladies
TUESDAY	8:30am	Preschool
WEDNESDAY	8:30am 9:00am 10:30am 3:30pm 6:30pm 7:15pm	Preschool (Chapel at 8:45) Bible Study (Parish Hall) Bible Study at El Paso Health Care Confirmation Lent Service with Holy Communion Church Council Meeting
THURSDAY	8:30am	Preschool (Chapel at 8:45)
FRIDAY	8:30am	Preschool
SUNDAY	9:00am 10:00am	Sunday School and Bible Study Divine Service with Holy Communion

# PASTOR BOEHNE'S SCHEDULE THIS WEEK

M: Wenona AM / Office PM / Meeting PM

T: Office Day

W: Bible Studies AM; Lent@Wenona / Confirmation PM; Church 6:30

Th: Visits DayF: Family Day

S: Office AM; Church in Wenona 5pm



# THOSE SERVING TODAY

Pastor	Rev. Jonathan P. Boehne
Elder	Dennis Hocker
Organist	Dr. Tim Fredstrom
Ushers	
Acolyte	Kassidy Kearfott

# **SERMON ON MATTHEW 4:1-11**



Jesus Tempted by Satan

# WHAT'S YOUR PROBLEM? WHAT'S JESUS' SOLUTION?

#### **Sermon Outline**

- 1. The problem isn't *around* us but *in* us. Sin is **disobedience** to God.
- 2. The devil will always make sin look like no big deal.
- 3. Human reason alone can't understand how big the problem of sin really is. It must be believed from Scripture.
- 4. Jesus' answer to sin is Himself. He bruises the serpent's head (still today).
- 5. Jesus gives us Himself as our greatest weapon in Baptism, Holy Communion, and the Holy Scriptures.
- 6. Dwell in the "shelter of the Most High" and the "shadow of the Almighty". (Psalm 91)

#### DOCTRINE FOR THE DAY – UNDERSTANDING SIN

#### From the Lutheran Confessions, Smalcald Articles, Part 3, Article 1, Sin

- [1] Here we must confess, as Paul says in Romans 5:12, that sin originated from one man, Adam. By his disobedience, all people were made sinners and became subject to death and the devil. This is called original or the chief sin.
- [2] The fruit of this sin are the evil deeds that are forbidden in the Ten Commandments [Galatians 5:19–21]. These include unbelief, false faith, idolatry, being without the fear of God, pride, despair, utter blindness, and, in short, not knowing or regarding God. Also lying, abusing God's name, not praying, not calling on God, not regarding God's Word, being disobedient to parents, murdering, being unchaste, stealing, deceiving, and such.
- [3] This hereditary sin is such a deep corruption of nature that no reason can understand it. Rather, it must be believed from the revelation of Scripture. (See Psalm 51:5; Romans 6:12–13; Exodus 33:3; Genesis 3:7–19.)

## From the Lutheran Confessions, Large Catechism, Creed, 2<sup>nd</sup> Article

[28] For when we had been created by God the Father and had received from Him all kinds || of good, the devil came and led us into disobedience, sin, death, and all evil [Genesis 3]. So we fell under God's wrath and displeasure and were doomed to eternal damnation, just as we had merited and deserved.

[29] There was no counsel, help, or comfort until this only and eternal Son of God'in His immeasurable goodness' had compassion upon our misery and wretchedness. He came from heaven to help us [John 1:9]. [30] So those tyrants and jailers are all expelled now. In their place has come Jesus Christ, Lord of life, righteousness, every blessing, and salvation. He has delivered us poor, lost people from hell's jaws, has won us, has made us free [Romans 8:1–2], and has brought us again into the Father's favor and grace. He has taken us as His own property under His shelter and protection [Psalm 61:3–4] so that He may govern us by His righteousness, wisdom, power, life, and blessedness.



# **LAST SUNDAY** The Sunday of Quinquagesima (50 days before Easter)

God always sees all things more clearly than we do. Even when Samuel couldn't see why God wanted a new king, God had already chosen David who would be a king after God's own heart. Years later God brought us the Son of David to be the King of all kings. Even now we trust the Lord who sees everything more clearly than we do.





# NEXT SUNDAY - February 25, 2024

Sunday of Healing the Canaanite Daughter

Gen. 32:22-30; \*1 Thess. 4:1-7; Matt. 15:21-28

Hymns: 702, 754, 420, 761, 422



# DAILY READINGS FOR HOME DEVOTIONS



#### **DAILY BIBLE READINGS**

LSB p. 299

Lent 1	Gen. 4:1-26	Mark 2:18-28
Feb. 19	Gen. 6:1—7:5	Mark 3:1-19
Feb. 20	Gen. 7:11—8:12	Mark 3:20-35
Feb. 21	Gen. 8:13—9:17	Mark 4:1-20
	Gen. 9:18—11:26	
Feb. 22	Gen. 11:27—12:20	Mark 4:21-41
Feb. 23	Gen. 13:1-18	Mark 5:1-20
	Gen. 14:1-24	
Feb. 24	Gen. 15:1-21	Mark 5:21-43
Lent 2	Gen. 16:1-9, 15—17:22	Mark 6:1-13



### PRAYER LIST

† Nancy Eichelberger; Anna Lehr (The Arc in El Paso)

† Paul Brennan (hospitalized – son of Jeanne)

Larry Byrd (Cancer)

Nick Cargill (cancer - cousin of Amy Whisker)

**Evangeline Crump** 

Roger Fredrickson (friend of Todd Johnson)

Linda Hocker

Ethan Jeffreys (cancer)

Bev Jones (cancer)

Brian Kurz (cancer)

Erika, stepdaughter of Rhonda (Phillis) Martin Jerry Whisker

- † For those suffering from mental illness
- † For those who don't believe in Jesus Christ
- † For our nation & leaders; for our police & emergency services
- † Military: Adam Burton 3051 Albacore Circle K18, Silverdale, WA 98315 James & Annley Armstrong (grandchild of Marilyn & Darrell Schieber) Michael Kearney (LCMS Chaplain from El Paso) Shelby Oertwig (Grandson of Connie Wills) John Richardson (nephew of Valerie Boehne)
- † Rev. Matthew Harrison, Synod Pres.; Rev. Michael Mohr, District Pres

