The Fourth Sunday in Lent The Sunday of Feeding the 5,000 March 10, 2024



INTROIT - Ps. 122:1-2, 6, 8; antiphon: Isaiah 66:10a, 11a

Antiphon

Rejoice with Jerusalem, and be glad for her, all you who love her.

- A I was glad when they said to me,
 "Let us go to the house of the LORD!"
- Our feet have been standing within your gates, O Jerusalem!
- A Pray for the peace of Jerusalem!

 May they be secure who love you!
- **C** For my brothers and companions' sake I will say, "Peace be within you!"
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Antiphon

COLLECT OF THE DAY

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

SERVICE OUTLINE

1	пушп	/ 1 1
†	Conf. & Absolution	203
†	Introit	(left)
†	Kyrie (Omit Gloria in L	204 ent)
†	Salutation & Collect	205
+	Readings & Responses (Omit Alleluia in	205 Lent)
†	Apostles' Creed	207
†	Hymn	743
†	Sermon	
†	Offertory - #743,	v. 4
†	Prayers *Each petition end P:let us pray to th C: Lord, have men	e Lord,
†	Service of the Sacrament	208ff
+	Distribution Hymn Hymn	423 709
†	Nunc Dimittis	211ff
†	Benediction	212
t	Hymn	774

Exodus 16:2-21

²[In those days:] The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

⁹Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling." ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God."

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flakelike thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent." ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, "Let no one leave any of it over till the morning." ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Galatians 4:22 - 5:1a

²²[Brethren:} It is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, and she is our mother. ²⁷For it is written,

"Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband."

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." ³¹So, brothers, we are not children of the slave but of the free woman. For freedom Christ has set us free; stand firm.

John 6:1-15

¹[At that time:] Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. 4Now the Passover, the feast of the Jews, was at hand. 5Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." 8One of his disciples, Andrew, Simon Peter's brother, said to him, 9"There is a boy here who has five barley loaves and two fish, but what are they for so many?" 10 Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.



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FOURTH SUNDAY IN LENT

The Sunday of Feeding the 5,000

March 10, 2024



TRINITY LUTHERAN CHURCH & PRESCHOOL

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FOURTH SUNDAY IN LENT

March 10, 2024

Liturgy	Divine Service, Setting Four, p. 203
Opening Hymn	711 Savior, like a Shepherd Lead Us
Sermon Hymn	743 Jesus, Priceless Treasure
Distribution Hymns	423 Jesus, Refuge of the Weary
	709 The King of Love My Shepherd Is
Closing Hymn	774 Feed Thy Children, God Most Holy



THE LORD'S SUPPER is being celebrated today. Trinity Lutheran upholds the Scriptural practice of Closed Communion. God's Word teaches the real presence of Christ's body and blood for the forgiveness of sins. It also teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29) and that Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26). Therefore, for your own spiritual welfare, if you are not yet instructed, in doubt, or if you hold a confession differing from that of this congregation (that is, belong to another church body or denomination), and yet desire to receive the Sacrament, you are asked to first speak with the pastor.



Verbum Domini Manet in Aeternúm 1 Peter 1:24-25

EVENTS AND INFO

- LENT MIDWEEK SERVICE this Wednesday, March 13, at 6:30pm.
- EASTER FLYERS are on the table in the narthex to invite people to our Good Friday and Easter services. Pick one up and give it away or hang it on a bulletin board around town.
- EASTER LILIES: There are still envelopes in the narthex to purchase a lily in memory of a loved one. See the envelope for instructions. Please return order and payment by next Sunday, March 17.
- EASTER BREAKFAST: Please sign up in the narthex to help with egg casseroles for our Easter meal on March 31. Also, we'll set up on Saturday, March 30 at 9am if anyone is interested in helping.
- MEN'S CHOIR: All men are invited to be part of our Easter Sunrise (7am) men's choir to sing Were You There.
 We will practice once after church on Sunday, March 24 (Palm Sunday).
- GOOD FRIDAY AND EASTER CHOIR: Calling all singers! We'll practice the next two Wednesdays before church at 6pm. We'll plan to sing a couple short pieces for the Good Friday service (6:30pm) and then one piece for Easter Sunday 10am service.
- INFORMATIONAL MEETING FOR TRAIL LIFE USA & AMERICAN HERITAGE GIRLS: Please see flyer in the narthex. Saturday, April 6 at 9am in Roanoke. Christ-centered adventure organizations for K-12 serving 60,000+ members.

LENT & EASTER 2024

Mar 13 & 20 6:30pm Lent Midweek Services



March 24th - 10am Palm Sunday / Confirmation Sunday

March 28th - 6:30pm Maundy Thursday Divine Service

March 29th - 6:30pm Good Friday Service

March 31st – Easter Sunday!!
7am Sunrise Divine Service
8am Easter Breakfast
9am Easter Scavenger Hunt
10am Festival Divine Service



Theme for Holy Week 2024 TO THE TESTIMONY!

(Isaiah 8:20)

To the Testimony of the Blood of the New Testament (Maundy Thursday)

To the Testimony of the Water of Baptism (Good Friday)

To the Testimony of the Preaching of the Word (Easter Sunrise)

To the Testimony of the Empty Tomb! (Easter Festival Service)

THIS WEEK AT TRINITY

TODAY	9:00am 10:00am 1:30pm 3:00pm	Sunday School and Bible Study Divine Service with Holy Communion Service at The Arc (Pastor Boehne) Kapelle Choir at Christ Lutheran in Normal
MONDAY	8:30am 9:00am	Preschool Quilting Ladies
TUESDAY	8:30am	Preschool
WEDNESDAY	8:30am 9:00am 10:30am 3:30pm 6:30pm	Preschool (Chapel at 8:45) Bible Study (Parish Hall) Bible Study at El Paso Health Care Confirmation Lent Service with Holy Communion
THURSDAY	8:30am	Preschool (Chapel at 8:45)
FRIDAY	8:30am	Preschool
SUNDAY	9:00am 10:00am	Sunday School and Bible Study Divine Service with Holy Communion

PASTOR BOEHNE'S SCHEDULE THIS WEEK

M: Bible Study Wenona & Visit AM; Office PM

T: Office AM / Organ Trip / Meeting PM

W: Bible Studies in AM; Office/Confirmation PM; Church at 6:30

Th: Visits All Day F: Family Day

S: Office AM; Church in Wenona 5pm



THOSE SERVING TODAY

Pastor	Rev. Jonathan P. Boehne
Elder	Paul Meyers
Organist	Dr. Tim Fredstrom
	Darrell Schieber & Ben Boehne
Acolyte	Gabrielle Oakley

SERMON ON JOHN 6:1-15



"JESUS - MY JOY, MY CONTENTMENT"

Sermon Notes

- 1. Jesu, meine freude. Jesus, my joy, my heart's pasture.
 - a. This hymn was translated by Catherine Winkworth from a German text by Johann Franck. It describes Jesus as the source of our greatest joy and love, as our refuge, and as a treasure of greater value than all the wealth and glory the world can offer. J. S. Bach used this chorale in several of his works, including his famous motet for five singers (BWV 227). The text of the eleven movements of the motet was the six stanzas of this hymn plus selections from Romans 8.
- 2. Jesus is the BREAD of life. In the Scriptures, *BREAD* stands for everything we need in this life and eternal life.
- 3. Testing God tested the Israelites. Jesus tested Philip and the disciples. God tests us. Instead of trying to force God's hand, we learn to trust.
- 4. Teachings to Take Home Today: Lord's Supper, Prayer, Contentment and Joy

DOCTRINE FOR THE DAY – COVETING, CONTENTMENT, BREAD

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

The Fourth Petition

Give us this day our daily bread.

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

LAST SUNDAY

The Third Sunday in Lent

Good vs. Evil. That's the reality of the world and the reality of our hearts. The devil is a strong man, fully armed, who wants to guard our hearts for himself. But Jesus is the Stronger Man! He attacks and overcomes (Nike) Satan, taking away our sins and dividing the spoils of forgiveness and eternal life to us. Guard your hearts, homes, and families with the Word of God!





NEXT SUNDAY - March 17, 2024 The Fifth Sunday in Lent

Sunday of Jesus Greater than Abraham

Gen. 22:1-19; *Heb. 9:11-15; John 8:46-59a

Hymns: 547, `529, 430, 431, 422

DAILY READINGS FOR HOME DEVOTIONS

(Please see the 2024 Trinity Family Handbook for a complete outline to use at home in your devotions. These readings are taken from the Daily Lectionary on p. 299 in the hymnal. The readings in italics are optional.)

DAILY BIBLE READINGS

LSB p. 299

Mar. 10	Gen. 41:28-57	Mark 11:20-33
Mar. 11	Gen. 42:1-34, 38	Mark 12:1-12
Mar. 12	Gen. 43:1-28	Mark 12:13-27
Mar. 13	Gen. 44:1-18, 32-34	Mark 12:28-44
Mar. 14	Gen. 45:1-20. 24-28	Mark 13:1-23
Mar. 15	Gen. 47:1-31	Mark 13:24-37
	Gen. 48:1—49:28	
Mar. 16	Gen. 49:29—50:7, 14-26	Mark 14:1-11
Mar. 17	Fx. 1:1-22	Mark 14:12-31



PRAYER LIST

† Nancy Eichelberger; Cory Wills (Kasie's dad)

† Paul Brennan (son of Jeanne)

Larry Byrd (Cancer)

Nick Cargill (cancer - cousin of Amy Whisker)

Evangeline Crump

Roger Fredrickson (friend of Todd Johnson)

Linda Hocker

Ethan Jeffreys (cancer)

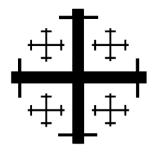
Bev Jones (cancer)

Brian Kurz (cancer)

Erika, stepdaughter of Rhonda (Phillis) Martin

Jerry Whisker

- † For those suffering from mental illness
- † For those who don't believe in Jesus Christ
- † For our nation & leaders; for our police & emergency services
- † Military: Adam Burton 3051 Albacore Circle K18, Silverdale, WA 98315 James & Annley Armstrong (grandchild of Marilyn & Darrell Schieber) Michael Kearney (LCMS Chaplain from El Paso) Shelby Oertwig (Grandson of Connie Wills) John Richardson (nephew of Valerie Boehne)
- † Rev. Matthew Harrison, Synod Pres.; Rev. Michael Mohr, District Pres
- † For our confirmation students: Maryanna Boehne; Kassidy Kearfott, Gabrielle Oakley, Colin Oakley, Rush Wilkey, Kasie Wills



Your Trinity Lutheran Life Team



We wanted to take the opportunity and update the congregation about the Life Team here at Trinity Lutheran. We want to ensure that everyone knows they can join the Life Team at any time during the year. In 2024, we want to proactively provide information on ways one can support and/or participate in our Life Team work.

<u>Our Mission:</u> The Trinity Lutheran Life Team's mission is to **equip** and **encourage** our congregation to be Gospel-motivated voices for Life and to **foster** a life-affirming culture within our church family and our community.

<u>Our Purpose:</u> We understand that the Gospel is the life-saving message that Jesus Christ has come to save the lost, redeem them through his death and resurrection and grant them the blessing of eternal life in his presence. We also understand that each human is made in the image of God. Also, because God has created life, this gives human life purpose and value.

<u>Our Goal:</u> With the help of God, we pray that we can use our mission statement and purpose to help equip, encourage and foster a life affirming culture in our church family and surrounding community.

Some ways in which many of you are already helping the Life Team are as follows:

- * donating items for the HOPE Pregnancy Center in Pontiac, Illinois
- * attending the baby shower for the newborns and their parents of our congregation
- * working at and/or collecting food for the El Paso food pantry



Upcoming events with more details in the near future

- *Month of April collecting items for Hope Pregnancy Center
- *April 17th March for Life in Springfield
- *April 28th Baby shower and a soup and salad lunch after church

Your current Life Teams members are Valerie Boehne, Renee Donaldson, Kathy Faulk, Judi Hartman, Sue Juricka, Tami Murrell, Barb Ramsey, Carla Skare and Diana Uphoff. Serving as officers are Valerie Boehne - Chair; Carla Skare - Treasurer and Tami Murrell - Secretary. Our meetings are held the first Sunday of the month immediately after church. If you have any interest in joining the Life Team or have questions or ideas about the events we are planning, please feel free to reach out to any of the members!

From the Gospel of John 13:34-35: "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another."

We humbly ask that each of you prays for the Life Team and the work to be done this year.

In Christ - Your Trinity Lutheran Life Team

