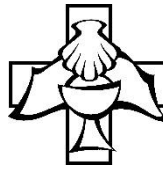


The Fifth Sunday in Lent
 The Sunday of Jesus our Great High Priest
 March 17, 2024



**SERVICE
 OUTLINE**

†	Hymn	547
†	Conf. & Absolution	203
†	Introit	(left)
†	Kyrie	204 <i>(Omit Gloria in Lent)</i>
†	Salutation & Collect	205
†	Readings & Responses	205 <i>(Omit Alleluia in Lent)</i>
†	Nicene Creed	206
†	Hymn	529
†	Sermon	
†	<i>(Offerings Presented)</i>	
†	Prayers	159
	*Each petition ends with: <i>P: ..let us pray to the Lord,</i> C: Lord, have mercy.	
†	Service of the Sacrament	208ff
†	Distribution	
	Hymn	430
	Hymn	431
†	Nunc Dimittis	211ff
†	Benediction	212
†	Hymn	422

INTROIT - *Ps. 43: 3-5; antiphon: Ps. 43:1-2a*

- A** Vindicate me, O God,
 and defend my cause against an ungodly people,
C **from the deceitful and unjust man deliver me!**
For you are the God in whom I take refuge.
- A** Send out your light and your truth; let them lead me;
 let them bring me to your holy hill and to your dwelling!
C **Then I will go to the altar of God,**
to God my exceeding joy,
and I will praise you with the lyre, O God, my God.
- A** Why are you cast down, O my soul,
 and why are you in turmoil within me?
C **Hope in God; for I shall again praise him,**
my salvation and my God.

(No Gloria Patri during Passiontide, the two weeks before Easter.)

COLLECT OF THE DAY

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Genesis 22:1-19

¹[In those days:] God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵ And the angel of the Lord called to Abraham a second time from heaven ¹⁶ and said, "By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice." ¹⁹ So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

Hebrews 9:11-15

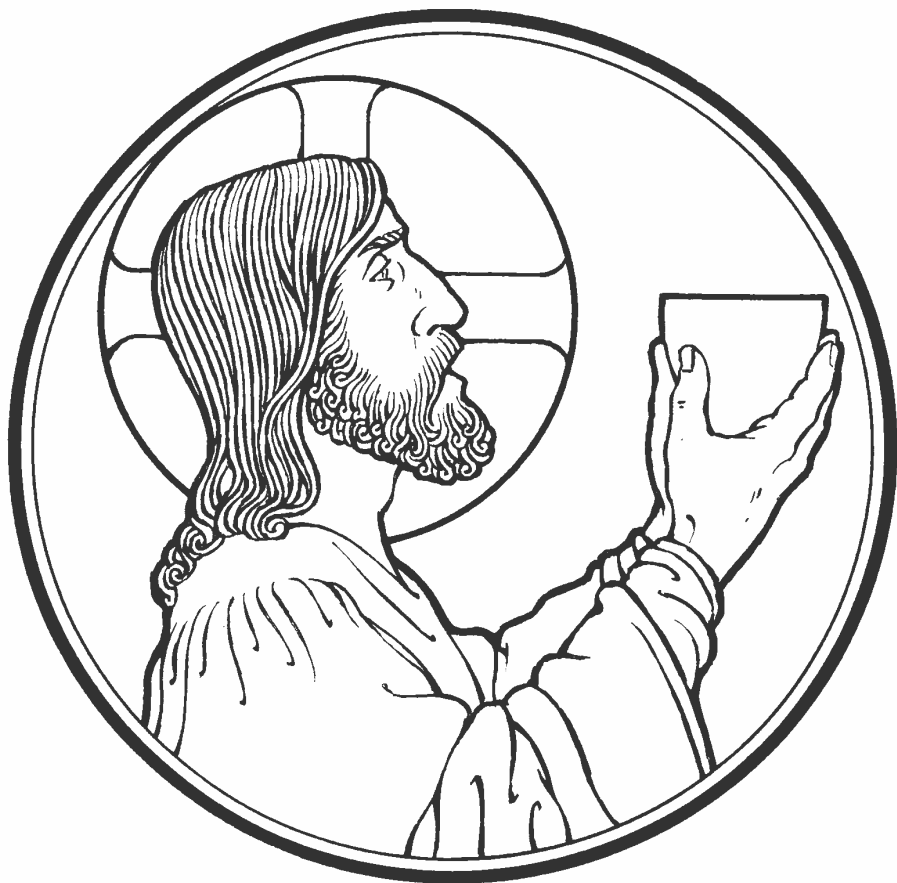
¹¹[Brethren:] When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

John 8:46-59a

⁴⁶[At that time:] Jesus said to the multitude of the Jews and the chief priests, "Which one of you convicts me of sin? If I tell the truth, why do you not believe me? ⁴⁷Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

⁴⁸The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.



"How much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God."

Hebrews 9:14

FIFTH SUNDAY IN LENT

March 17, 2024



® THE
LUTHERAN
CHURCH
Missouri Synod

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FIFTH SUNDAY IN LENT

March 17, 2024

Liturgy.....	Divine Service, Setting Four, p. 203
Opening Hymn	547 The Lamb
Sermon Hymn	529 Since Our Great High Priest, Christ Jesus
Distribution Hymns.....	430 My Song Is Love Unknown
	431 Not All the Blood of Beasts
Closing Hymn	422 On My Heart Imprint Your Image



THE LORD’S SUPPER is being celebrated today. Trinity Lutheran upholds the Scriptural practice of Closed Communion. God’s Word teaches the real presence of Christ’s body and blood for the forgiveness of sins. It also teaches that those who eat and drink our Lord’s body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29) and that Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26). Therefore, for your own spiritual welfare, if you are not yet instructed, in doubt, or if you hold a confession differing from that of this congregation (that is, belong to another church body or denomination), and yet desire to receive the Sacrament, you are asked to first speak with the pastor.

The
Word *or the* **Lord**
endures **Forever**



Verbum Domini Manet in Aeternum

1 Peter 1:24-25

EVENTS AND INFO

- **LENT MIDWEEK SERVICE** this Wednesday, March 20, at 6:30pm.
- **EASTER FLYERS** are on the table in the narthex to invite people to our Good Friday and Easter services. Pick one up and give it away or hang it on a bulletin board around town.
- **CONFIRMATION** will be held next Sunday during our Palm Sunday service. There won't be any regular Adult Bible study because we'll be holding an informal reception for our confirmands during that 9am hour. Anyone in the congregation is welcome to attend that reception.
- **WELCOME!** We give thanks to God for Randy & Robin Faulk and Joe & Jessica Foster who confirmed their faith in Christ on Tuesday night and were received into membership here at Trinity Lutheran. We are delighted to have them with us and pray for God's blessings on them and their family. *(We will include their contact information in an upcoming bulletin so you can add them to your 2024 directory.)*
- **THANK YOU** from Annley Armstrong (granddaughter of Darrell & Marilyn Schieber) for all the prayers during her military service. She has now completed her time of service.
- **EASTER BREAKFAST:** Please sign up in the narthex to help with egg casseroles for our Easter meal on March 31. Also, we'll set up on Saturday, March 30 at 9am if anyone is interested in helping.
- **MEN'S CHOIR:** All men are invited to be part of our Easter Sunrise (7am) men's choir to sing *Were You There*. We will practice once after church on Sunday, March 24 (Palm Sunday).

- **GOOD FRIDAY AND EASTER CHOIR:** We'll practice again this Wednesday before church at 6pm. We'll plan to sing a couple short pieces for the Good Friday service (6:30pm) and then one piece for Easter Sunday 10am service.

EASTER 2024

March 24th - 10am Palm Sunday / Confirmation Sunday

March 28th - 6:30pm Maundy Thursday Divine Service

March 29th - 6:30pm Good Friday Service

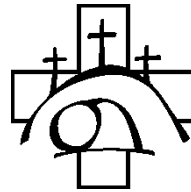
March 31st - Easter Sunday!!!!

7am Sunrise Divine Service

8am Easter Breakfast

9am Easter Scavenger Hunt

10am Festival Divine Service



Theme for Holy Week 2024

TO THE TESTIMONY!

(Isaiah 8:20)

To the Testimony of the Blood of the New Testament (Maundy Thursday)

To the Testimony of the Water of Baptism (Good Friday)

To the Testimony of the Preaching of the Word (Easter Sunrise)

To the Testimony of the Empty Tomb! (Easter Festival Service)

THIS WEEK AT TRINITY

TODAY	9:00am	Sunday School and Bible Study
	10:00am	Divine Service with Holy Communion
MONDAY	8:30am	Preschool
	9:00am	Quilting Ladies
TUESDAY	8:30am	Preschool
WEDNESDAY	8:30am	Preschool (<i>Chapel at 8:45</i>)
	9:00am	Bible Study (Parish Hall)
	10:30am	Bible Study at El Paso Health Care
	3:30pm	Confirmation
	6:30pm	Lent Service with Holy Communion
	7:15pm	Church Council Meeting
THURSDAY	8:30am	Preschool (<i>Chapel at 8:45</i>)
FRIDAY	8:30am	Preschool
SUNDAY	9:00am	Sunday School and Bible Study
	10:00am	Divine Service with Holy Communion

PASTOR BOEHNE'S SCHEDULE THIS WEEK

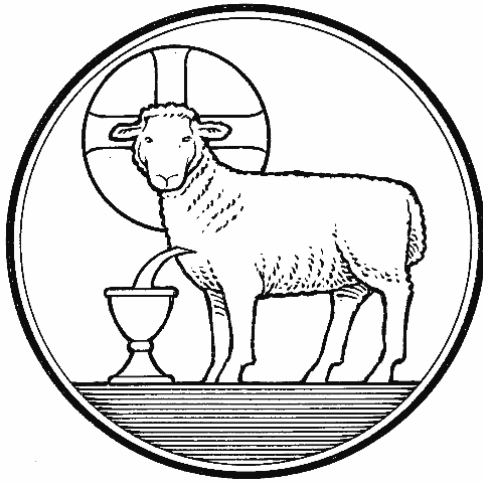
- M: Bible Study Wenona & Visits AM; Office PM
- T: Office Day
- W: Bible Studies in AM; Lent Service at Wenona (Noon); Confirmation PM; Church at 6:30; Council Meeting
- Th: Visits All Day
- F: Family Day
- S: Office AM; Church in Wenona 5pm



THOSE SERVING TODAY

Pastor Rev. Jonathan P. Boehne
 Elder Paul Meyers
 Organist Dr. Tim Fredstrom
 Ushers Darrell Schieber & Ben Boehne
 Acolyte Maryanna Boehne

SERMON ON HEBREWS 9:11-15



“THE BLOOD OF CHRIST FOR OUR REDEMPTION”

Sermon Outline

1. Forgiveness and redemption are serious and costly business. Consider the following words from Hebrews 9 showing the greatness of your Savior Jesus.
 - a. **Mediator** (“Therefore he is the mediator of a new covenant”)
 - b. **High Priest** (“Christ appeared as a high priest of the good things that have come”)
 - c. **Blood** (“he entered by means of his own blood”)
 - d. **Eternal Redemption** (“thus securing an eternal redemption”)
 - i. Also *Eternal Inheritance* (v. 15)
 - e. **Conscience** (“how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God”)
 - f. **New Covenant** (Lord’s Supper)

PRAYER LIST

- † Nancy Eichelberger; Cory Wills (Kasie's dad)
- † Paul Brennan (son of Jeanne)
Larry Byrd (Cancer)
Nick Cargill (cancer – cousin of Amy Whisker)
Evangeline Crump
Roger Fredrickson (friend of Todd Johnson)
Linda Hocker
Ethan Jeffreys (cancer)
Bev Jones (cancer)
Brian Kurz (cancer)
Erika, stepdaughter of Rhonda (Phillis) Martin
Jerry Whisker
- † For those suffering from mental illness
- † For those who don't believe in Jesus Christ
- † For our nation & leaders; for our police & emergency services
- † Military: Adam Burton 3051 Albacore Circle K18, Silverdale, WA 98315
Michael Kearney (LCMS Chaplain from El Paso)
Shelby Oertwig (Grandson of Connie Wills)
John Richardson (nephew of Valerie Boehne)
- † Rev. Matthew Harrison, Synod Pres.; Rev. Michael Mohr, District Pres

DAILY READINGS FOR HOME DEVOTIONS

DAILY BIBLE READINGS

LSB p. 299

Mar. 17	Ex. 1:1-22	Mark 14:12-31
Mar. 18	Ex. 2:1-22	Mark 14:32-52
Mar. 19	Ex. 2:23—3:22	Mark 14:53-72
Mar. 20	Ex. 4:1-18	Mark 15:1-15
Mar. 21	Ex. 4:19-31	Mark 15:16-32
Mar. 22	Ex. 5:1—6:1	Mark 15:33-47
Mar. 23	Ex. 7:1-25	Mark 16:1-20
Mar. 24	Ex. 8:1-32	Heb. 1:1-14

Psalm 118

CLERGY RENEWAL GRANT APPLICATION SUMMARY

Our congregation's application for a clergy renewal grant was officially submitted on March 13!! Here's a brief summary of the entire project.



Committee Members

Karen Wilkey, Lucas Nenne, Jerry Faulk

What is this?

The Lilly Endowment funds a national program for pastors to take a three to four month renewal leave. Our congregation applied for Pastor Boehne to take a fourteen-week renewal leave starting in May 2025.

What's the point?

If our congregation receives this grant, we hope it will make our pastor, his family, and our congregation even stronger for the years ahead.

When do we find out if we're accepted?

We will be informed by the end of August if we've been accepted. They will award up to 180 grants this year to congregations. Please pray that our application is accepted.

What is the cost?

There is no cost to the congregation. The grant covers all the expenses for the pastor's leave and for a substitute pastor during the leave.

Who will fill in during Pastor's absence?

We have a tentative agreement with Pastor Joe Burns from Our Redeemer Lutheran in Eureka to cover the 14 weeks. He is retiring in early 2025 and will be available as of right now.

How much money did we apply for?

Our application asked for a total of \$58,260.00. This amount included \$40,460 for all the renewal activities of Pastor and his family. It also included \$17,800 for the congregation's costs such as payment to substitute pastors, two congregational meals, books for two book studies, and honorarium for a guest speaker.

What will Pastor Boehne do during the 14 weeks?

The theme of our application is expanding the Christian's imagination. Lucas Nenne wrote in our application:

"The imagination that God has given each of us needs time. It takes time to be captured, explored, broadened, and grown. Our renewal program will give our pastor, Jon Boehne, and us as a congregation the time needed to do just that....In our current culture, a strong imagination is desperately needed to capture the imagination of our youth, of non-Christians, and also our current members. Having a strong imagination helps Pastor Boehne and his congregants to better understand God, the Bible (Poetry, Revelation, Ezekiel, God's mysteries, etc.), and His creation.

In the Chronicles of Narnia, a popular series by C.S. Lewis, Narnia is a land where time almost stands still. Fifteen weeks of renewal program is equal to 15 years in Narnian time. This program would effectively give pastor and his family the time to live in God's story, to walk through the wardrobe into Narnia at the beginning of the renewal period and come out many Narnian years later....In 2025, these 15 years of "Narnian time" will match the amount of time Pastor Boehne has devoted to his congregation here at Trinity Lutheran Church.

Pastor's imagination and his family's will be captured and exercised during the renewal program through the following: First a trip to England to visit sites of imaginative authors including C.S. Lewis, J.R.R. Tolkien, Jane Austen, and J. K. Rowling; also to visit various England sites that show God's beauty and imagination in architecture, history, and nature; secondly, through two weeks at the farm for Pastor in June to participate in the entire wheat harvest for the year and get in touch again with the imagination of life on the farm; thirdly, through a ten day RV trip for Pastor and family in the northeast to see the wonder of God's creation; fourthly, through extended time at home for deep work on the Psalms, piano, and reading."