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PALM SUNDAY / SUNDAY OF THE PASSION CONFIRMATION SUNDAY

March 24, 2024



TRINITY LUTHERAN CHURCH & PRESCHOOL

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PALM SUNDAY / SUNDAY OF THE PASSION

March 24, 2024

PROCESSION OF PALMS

The congregation stands and faces the processional cross.

GREETING

- P The grace of our Lord → Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.
- P Blessed is He who comes in the name of the Lord.
- C Hosanna to the Son of David.

COLLECT

- Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

HOLY GOSPEL

- P The Holy Gospel according to St. Luke, the nineteenth chapter.
- Glory to You, O Lord.

²⁹ [At that time:] When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks

you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'"

³² So those who were sent went away and found it just as he had told them.

³³ And as they were untying the colt, its owners said to them, "Why are you untying the colt?"

³⁴ And they said, "The Lord has need of it."

³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.

³⁶ And as he rode along, they spread their cloaks on the road.

³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

³⁹ And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples."

⁴⁰ He answered, "I tell you, if these were silent, the very stones would cry out."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.
- P Let us go forth in peace,
- in the name of the Lord.

PROCESSIONAL HYMN

"All Glory, Laud, and Honor" #442

- P Blessed is He who comes in the name of the Lord.
- **G** Hosanna in the highest.

CONFESSION & ABSOLUTION

- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy

of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

COLLECT OF THE DAY

- P The Lord be with you.
- **And also with you.**
- Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

sit

EPISTLE

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- **P** This is the Word of the Lord.
- Thanks be to God.

HYMN OF THE DAY



HOLY GOSPEL Matthew 27:1-54

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

Glory to You, O Lord.

¹When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor.

³ Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴ saying, "I have sinned by betraying innocent blood." They said,

"What is that to us? See to it yourself."

⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money."

⁷ So they took counsel and bought with them the potter's field as a burial place for strangers. ⁸ Therefore that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰ and they gave them for the potter's field, as the Lord directed me."

¹¹Now Jesus stood before the governor, and the governor asked him,

"Are you the King of the Jews?"

Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him,

"Do you not hear how many things they testify against you?"

¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said,

G "Barabbas,"

²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said,

"Let him be crucified!"

²³And he said, "Why, what evil has he done?" But they shouted all the more,

"Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵And all the people answered,

"His blood be on us and on our children!"

²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying,

"Hail, King of the Jews!"

³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called

Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read,

"This is Jesus, the King of the Jews."

³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying,

"You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."

⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, Iema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said,

"Wait, let us see whether Elijah will come to save him."

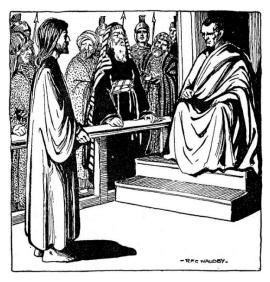
⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,

"Truly this was the Son of God!"

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

SERMON



Jesus stood in front of the governor, [Pilate]. The governor asked him, "Are you the king of the Jews?" "Yes, I am," Jesus answered.

GOD'S WORD® Translation

'YES' AND 'AMEN'

Sermon Outline

- 1. "God says so." And we say "Yes" and "Amen".
 - a. 1 Timothy 6:12-14 "Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ."
- 2. Jesus made the good confession before Pontius Pilate and the world even though it meant death on the cross.
 - a. Matthew 27:11 "Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."
- 3. Making the good confession today. Yes and Amen.

Maryanna Carol Boehne (Baptized April 15, 2012)

Psalm 46:1-2 "God is our refuge and strength, a very present help in trouble. Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea."

Confirmation Mentors: Karen Evans & Dylan Evans

Kassidy Jade Kearfott (Baptized March 25, 2012)

Matthew 11:28-30 "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Confirmation Mentor: Tami Murrell

Gabrielle Susan Oakley (Baptized August 15, 2010)

1 John 3:1a "See what kind of love the Father has given to us, that we should be called children of God; and so we are."

Confirmation Mentor: Judi Hartman

Colin Jeffrey Oakley (Baptized November 11, 2012)

Isaiah 43:1b "Fear not, for I have redeemed you; I have called you by name, you are mine."

Confirmation Mentor: Denise Iskrzycki

Rush Stoddard Wilkey (Baptized May 6, 2012)

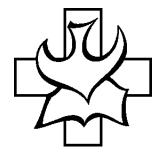
Luke 11:28 "Blessed are those who hear the word of God and keep it!"

Confirmation Mentor: Dee Parkhouse

Kasie Kae Wills (Baptized August 8, 2021)

Isaiah 41:10 "Fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand."

Confirmation Mentor: Sharon Gerth



PRAYER OF THE CHURCH

P ...let us pray to the Lord. C Lord, have mercy.

SERVICE OF THE SACRAMENT

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **1** It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

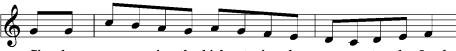
SANCTUS



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



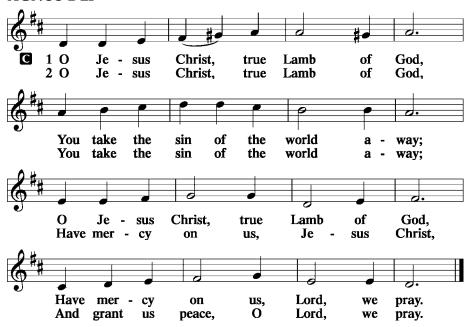
LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI





THE LORD'S SUPPER is being celebrated today. Trinity Lutheran upholds the Scriptural practice of Closed Communion. God's Word teaches the real presence of Christ's body and blood for the forgiveness of sins. It also teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29) and that Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26). Therefore, for your own spiritual welfare, if you are not yet instructed, in doubt, or if you hold a confession differing from that of this congregation (that is, belong to another church body or denomination), and yet desire to receive the Sacrament, you are asked to first speak with the pastor.

DISTRIBUTION HYMNS......441 Ride On, Ride On in Majesty 427 In the Cross of Christ I Glory

POST-COMMUNION COLLECT

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

BENEDICTION

- P Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- Amen.

CLOSING HYMN

"Hosanna, Loud Hosanna" #443





PRAYER LIST

- † Nancy Eichelberger; Cory Wills (Kasie's dad)
- † Paul Brennan (son of Jeanne)

Larry Byrd (Cancer)

Nick Cargill (cancer - cousin of Amy Whisker)

Evangeline Crump

Roger Fredrickson (friend of Todd Johnson)

Linda Hocker

Ethan Jeffreys (cancer)

Bev Jones (cancer)

Brian Kurz (cancer)

Erika, stepdaughter of Rhonda (Phillis) Martin

Jerry Whisker

- † For the family and friends of Ron Cox, brother of Claire Eichelberger
- † For those suffering from mental illness
- † For those who don't believe in Jesus Christ
- † For our nation & leaders; for our police & emergency services
- † Military: Adam Burton 3051 Albacore Circle K18, Silverdale, WA 98315 Michael Kearney (LCMS Chaplain from El Paso) Shelby Oertwig (Grandson of Connie Wills) John Richardson (nephew of Valerie Boehne)
- † Rev. Matthew Harrison, Synod Pres.; Rev. Michael Mohr, District Pres
- † Our shut-in or "at-home" members of Trinity:

Luella Armstrong - 1380 N. 1709th Rd. Streator, IL 61364

Lorraine Clark - The Arc 555 E Clay St El Paso, IL 61738

Pat Clements - Sugar Creek 505 E Vernon Ave Normal, IL 61761

Norma Crawford - The Arc 509 N Adelaide St Normal, IL 61761

Linda Culp - 295 E 5th St El Paso, IL 61738

Sandy Finck - Aperion Care 101 E Via Ghiglieri Toluca, IL 61369

Doc Garrels - 180 W 5th St El Paso, IL 61738

Marge Krug - 801 Kingwood Dr. El Paso, IL 61738

Chuck Ortman - 1321 State Rte 251 El Paso, IL 61738

Clara Paternoga - Sugar Creek 505 E Vernon Ave Normal, IL 61761

Arlene Punke - Luther Oaks 601 Lutz Rd Bloomington, IL 61704

Phyllis Remmert - (Apostolic Home) PO Box 530 Roanoke, IL 61561

Waldo Remmert - 1222 Newcastle Rd Washington, IL 61571

Rose Scott - (Evenglow Inn) 1200 Evenglow Lane Pontiac, IL 61764

Anne Sizemore - 2394 County Road 1100 N El Paso, IL 61738

DAILY READINGS FOR HOME DEVOTIONS

DAILY BIBLE	LSB p. 299		
Palm Sun.	Ex. 8:1-32 <i>Psalm 118</i>	Heb. 1:1-14	
Mar. 25	Ex. 9:1-28 <i>Lam. 1:1-22</i>	Heb. 2:1-18	
Mar. 26	Ex. 9:29—10:20 <i>Lam. 2:1-22</i>	Heb. 3:1-19	
Mar. 27	Ex. 10:21—11:10 Lam. 3:1-66	Heb. 4:1-16	
Holy Thurs.	Ex. 12:1-28 <i>Lam. 4:1-22</i>	Heb. 5:1-14 <i>Psalm 31</i>	
Good Fri.	Ex. 12:29-32; 13:1-16 <i>Lam. 5:1-22</i>	Heb. 6:1-20 <i>Psalm 22</i>	
Holy Sat.	Ex. 13:17—14:9	Heb. 7:1-22	
Easter Sun.	Ex. 14:10-31	Heb. 7:23—8:13	

Holy Week 2024 at Trinity

Maundy Thursday Divine Service

Thursday, March 28th 6:30 p.m. Clearing of the Altar & Psalm 22 (Note - Homemade unleavened bread)





Good Friday Service

Friday, March 29th 6:30 pm (This service contains many of the ancient elements of Good Friday including the reading of the Passion, the Bidding Prayer, and the Reproaches.)

Easter Sunday March 31st

Sunrise Divine Service with Lord's Supper 7am Easter Breakfast in Parish Hall 8am Sunday School Scavenger Hunt 9am Festival Divine Service with Lord's Supper 10am



(The services are different and also the sermons. You're encouraged to attend both services if you're able!)

EVENTS AND INFO

- PLEASE INVITE your family and friends to Church with you on Easter Sunday. This is a great opportunity to invite those who haven't been here in a while or have never attended before. Please offer to pick them up and sit with them during the service. Invite them also to the Easter Breakfast which is a great time of joy together.
- EASTER FLYERS are on the table in the narthex to invite people to our Good Friday and Easter services. Pick one up and give it away or hang it on a bulletin board around town.
- EASTER BREAKFAST: Please sign up in the narthex to help with egg casseroles for our Easter meal next Sunday. Also, we'll set up on Saturday at 9am if anyone is interested in helping.
- **MEN'S CHOIR:** All men are invited to be part of our Easter Sunrise (7am) men's choir to sing *Were You There*. We will practice after church today.



Theme for Holy Week TO THE TESTIMONY!

(Isaiah 8:20)

To the Testimony of the Blood of the New Testament (Maundy Thursday)

To the Testimony of the Water of Baptism (Good Friday)

To the Testimony of the Preaching of the Word (Easter Sunrise)

To the Testimony of the Empty Tomb! (Easter Festival Service)



March 28 Maundy Thursday 6:30pm Service w/ Lord's Supper

March 29 Good Friday 6:30pm Service

March 31 Easter Sunday

7am Sunrise Service w/ Lord's Supper 8am Breakfast 9am SS Scavenger Hunt 10am Divine Service w/ Lord's Supper

Notes: No Bible Study Easter Sunday. Also, the two services Easter morning are designed so you can attend both. The services and sermons are different.

- CHURCH'S EMAIL LIST: If you're not receiving the two weekly emails from our congregation, please let Pastor Boehne know so we can get your email on the list. Thanks!
- WEDNESDAY BIBLE STUDY: Anyone is welcome. We meet in the Parish Hall on Wednesday mornings at 9am to study the Scriptures. We're finishing up the Gospel of Matthew (chapter 27 this week and chapter 28 the week after Easter). If you like a smaller group, this is perfect for you.
- WELCOME to Kathy Shepley who has been received back into membership through profession of faith. Welcome also to Linda Culp who has been received into membership by transfer. We thank God for both of these sisters in Christ!

THIS WEEK AT TRINITY

TODAY	9:00am 10:00am	Sunday School and Bible Study Divine Service with Holy Communion
MONDAY	9:00am	Quilting Ladies
WEDNESDAY	9:00am 10:30am	Bible Study (Parish Hall) Bible Study at El Paso Health Care
THURSDAY	6:30pm	Maundy Thursday Divine Service
FRIDAY	6:30pm	Good Friday Service
SUNDAY	7:00am 8:00am 9:00am 10:00am	Easter Sunrise Divine Service Easter Breakfast in the Parish Hall Sunday School Easter Scavenger Hunt Easter Festival Divine Service

PASTOR BOEHNE'S SCHEDULE THIS WEEK

M: Bible Study Wenona AM; Office PM

T: Office

W: Bible Studies in AM; Office PM

Th: Maundy Thursday

F: Good Friday

S: Office AM; Easter Vigil in Wenona 5pm



THOSE SERVING TODAY

Pastor	Rev. Jonathan P. Boehne
Elder	Paul Meyers
Organist	Dr. Tim Fredstrom
Ushers	

DOCTRINE FOR THE DAY – THE DAYS OF HOLY WEEK

PALM SUNDAY



1. The Triumphal Entry into Jerusalem

2. Weeping over Jerusalem

3. Some Greeks Seek Jesus

4. Visit to Temple

5. (Return to Bethany)

Mt 21:1-9; Mk 11:1-11;

Lk 19:28-44: Jn 12:12-19

Lk:19:41-44 Jn 12:20-36a

Mt. 21:14-17; Mk 11:11;

Jn 12:36b-43(?)

MONDAY OF HOLY WEEK

1. Cursing the Fig Tree 2. Cleansing the Temple

3. Priests and Scribes Seek to Destroy Jesus

4. Return to Bethany

Mt 21:18-19; Mk 11:12-14

Mt 21:12-13; Mk 11:15-17;

Lk 19:45-46

Mk 11:18; Lk 19:47-48

Mk 11:19

TUESDAY / WEDNESDAY OF HOLY WEEK

1. Lesson of the Fig Tree Mt 21:20-22: Mk 11:20-26 2. Teaching in the Temple Mt 21:23-23:39: Mk 11:27-

12:44; Lk 20:1-21:4

3. Jesus Foretells the Temple's Destruction Mt 24:1-2; Mk 13:1-2; Lk 21:5-6 4. The Olivet Discourse

Mt 24:3-25:46; Mk 13:3-37; Lk

21:7-36

5. Teaching in the Temple Lk 21:37-38

(Further Tuesday OR Wednesday)

6. Jesus Predicts His Crucifixion	Mt 26:1-2
7. Priests and Scribes Plot to Kill Jesus	Mt 26:3-5; Mk 14:1-2; Lk 22:1-2
8. (Jesus Anointed at Bethany??)	John 12:1-8
9. Judas Agrees to Betray Jesus	Mt 26:14-16; Mk 14:10-11; Lk
,	22:3-6

WEDNESDAY OF HOLY WEEK

Nothing specifically recorded on Wednesday. It was presumably a day of rest unless some of the teaching overlapped to Wednesday as noted above.

MAUNDY (HOLY) THURSDAY

(All these events overlap into Thursday evening, which is actually early Friday according to their reckoning of days.)

1. The Disciples Prepare the Passover Meal	Mt 26:17-19; Mk 14:12-16;
2. The Passover Meal (The Last Supper)	Mt 26:20-29; Mk 14:17-25;
	Lk 22:14-38; Jn 13:1-17:26
3. Jesus Foretells Peter's Denial	Mt 26:30-35; Mk 14:26-31;
	[Lk 2232:34; Jn 13:36-38]
4. Praying at Gethsemane	Mt 26:36-46; Mk 14:32-42;
	Lk 22:39-46



GOOD FRIDAY

Jn 18:1-12

2. Jesus before Caiaphas Mt 26:69-75; Mk 14:66-72; Lk 22:55-62;

Jn 18:13-14,19-24

3. Peter Denies Jesus Mt 26:69-75; Mk 14:66-72; Lk 22:55-62;

Jn 18:15-18,25-27

4. Jesus is Mocked Lk 22:63-65

5. Jesus Delivered to Pilate Mt 27:1-2; Mk 15:1, Lk 23:1; Jn 18:28

6. Judas Hangs Himself Mt 27:3-10; [Acts 1:16-19]

7. Jesus before Pilate Mt 27:11-14; Mk 15:2-5; Lk 23:2-5; Jn

18:29-38

8. Jesus before Herod Lk 23:6-17

9. Barabbas Freed Mt 27:15-23; Mk 15:6-15; Lk 23:18-25a;

Jn 18:39-40

10. Pilate Has Jesus Scourged Mt 27:26b; Mk 15:15a; Jn 19:1-3

11. Pilate Seeks to Release Jesus Mt 27:24-25: Jn 19:4-15

12. Pilate Hands Jesus Over Mt 27:26; Mk 15:15b; Lk 23:25b; Jn 19:16

13. Soldiers Mock Jesus Mt 27:27-31; Mk 15:16-20; [Jn 19:2]

(9am to 6pm)

1. Jesus Is Crucified

Mt 27:32-56; Mk 15:21-41; Lk 23:26-49; Jn 19:17-37

Two Thieves Crucified With Him Pilate's Inscription
Soldiers Divide Jesus' Garments
Jesus Gives His Mother to John
The Multitudes Mock Jesus
One Thief Prays to Jesus
Darkness (from 6th to 9th hour)
Jesus Offered Sour Wine on a Reed
9th Hour—Jesus Cries Out
Temple Veil Torn
Earthquake, Saints Rise from Dead
Centurion Glorifies God
Soldier Pierces Jesus' Side



2. Jesus Is Buried

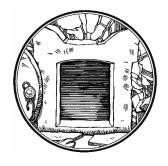
Mt 27:57-61; Mk 15:42-47; Lk 23:50-56a; In 19:38-42 Joseph of Arimethea Requests Jesus' Body Centurion Reports Jesus is Dead Joseph Takes Jesus' Body Jesus Placed in New Tomb in Garden Women watch the Burial Tomb Sealed Women Prepare Spices

3. Guard Posted at the Tomb Mt 27:62-66

HOLY SATURDAY

Jesus' body rests in the tomb.

EASTER SUNDAY (THE RESURRECTION OF OUR LORD)



1. The Resurrection

Women Bring Spices to Tomb Angel Appears to the Women Women Run to Tell Disciples Peter and John Run to see Empty Tomb Jesus Appears to Mary Magdalene Jesus Appears to the Other Women Women Report to the Disciples Mt 28:1-10; Mk 16:1-9; Lk 24:1-12; Jn 20:1-18

2. Guards Report on Jesus Missing

3. Jesus Appears to Disciples on Road to Emmaus

4. Jesus Appears to Disciples in Upper Room

Mt 28:11-15

Mk 16:12-13; Lk 24:13-35

Lk 24:36-49; Jn 20:19-43