

MAUNDY THURSDAY



March 28, 2024
6:30 p.m.



TRINITY LUTHERAN CHURCH

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HOLY (MAUNDY) THURSDAY

March 28, 2024

PRELUDE

OPENING HYMN

#445 – "When You Woke That Thursday Morning"

Stand

CONFESSION & ABSOLUTION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

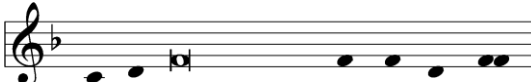
C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in † peace.

C Amen.

(Please share the peace of Christ and greet those around you in the name of the Lord by saying, "Peace be with you.")

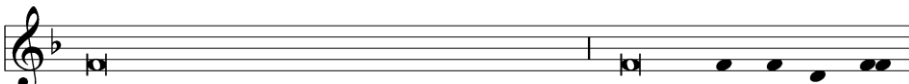
KYRIE



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



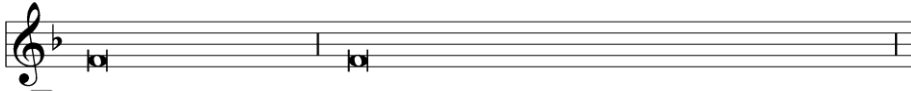
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT*Exodus 12:1-11*

¹The Lord said to Moses and Aaron in the land of Egypt, ²"This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover.

P This is the Word of the Lord.

C **Thanks be to God.**

**EPISTLE***1 Corinthians 11:20-32*

²⁰ [Brethren:] When you come together, it is not the Lord's supper that you eat. ²¹ For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²² What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then,

and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

HOLY GOSPEL

John 13:1-15

P The Holy Gospel according to St. John, the thirteenth chapter:

C **Glory to you, O Lord.**

¹Before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you.



P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED (*Printed inside back cover of hymnal*)

Sit

HYMN

#629 – "What Is This Bread?"

SERMON

"TO THE TESTIMONY! THE BLOOD OF THE NEW TESTAMENT"



Theme: The Lord's Supper is the last will and testament of Jesus which bequeaths forgiveness of sins to you.

Keywords: Testament, Test, Testify, Testimony, Witness, Martyr
(*new*) New Testament, New Covenant, New Commandment

Key Verses

Isaiah 8:19-20 "And when they say to you, "Inquire of the mediums and the necromancers who chirp and mutter," should not a people inquire of their God? Should they inquire of the dead on behalf of the living? To the teaching and **to the testimony!** If they will not speak according to this word, it is because they have no dawn."

1 John 5:6-8 "This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are **three that testify: the Spirit and the water and the blood;** and these three agree."

Hebrews 9:15-17 "Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. **For where a will is involved, the death of the one who made it must be established.** For a will takes effect only at death, since it is not in force as long as the one who made it is alive."

Luther Quotes

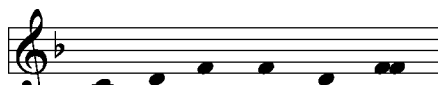
A testament, as everyone knows, is a promise made by one about to die, in which he designates his bequest and appoints his heirs. A testament, therefore, involves first, the death of the testator, and second, the promise of an inheritance and the naming of the heir....Christ testifies concerning his death when he says: "This is my body, which is given, this is my blood, which is poured out" [Luke 22:19–20]. He names and designates the bequest when he says "for the forgiveness of sins" [Matt. 26:28]. But he appoints the heirs when he says "For you [Luke 22:19–20; 1 Cor. 11:24] and for many" [Matt. 26:28; Mark 14:24], that is, for those who accept and believe the promise of the testator." (LW AE 36:38)

"For, since the word of divine promise in this sacrament sets forth the forgiveness of sins, let everyone draw near fearlessly, whoever he may be, who is troubled by his sins, whether by remorse or by temptation. For this testament of Christ is the one remedy against sins, past, present and future, if you but cling to it with unwavering faith and believe that what the words of the testament declare is freely granted to you." (LW AE 36:57)

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT



P The Lord be with you.



C And al - so with you.

THIS IS MY
BODY
THIS IS MY
BLOOD

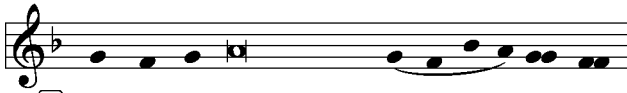




P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



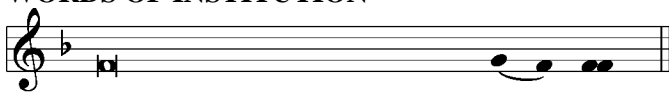
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

#617 – "O Lord, We Praise Thee"



Trinity Lutheran upholds the Scriptural practice of Closed Communion. God's Word teaches the real presence of Christ's body and blood for the forgiveness of sins. It also teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29) and that Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26). Therefore, for your own spiritual welfare, if you are not yet instructed, in doubt, or if you hold a confession differing from that of this congregation (that is, belong to another church body or denomination), and yet desire to receive the Sacrament, you are asked to first speak with the pastor.

Stand

POST-COMMUNION COLLECT

- P** O Lord our God, being refreshed with life-giving nourishment, we implore You that what we pursue in the time of mortality we may attain by Your gift of immortality; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

HYMN, PSALM 22, & STRIPPING OF THE ALTAR #436, "Go to Dark Gethsemane", Verses 1-3

After the congregation sings verses 1-3 of the hymn, Psalm 22 will be read. During this time the communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

At the conclusion of the stripping of the altar, please leave the church in silence.

THOSE SERVING TODAY

Pastor Rev. Jonathan P. Boehne
Elder..... Paul Meyers
Organist..... Tim Fredstrom
Cello..... Rebekah Boehne
Violin Lydia Boehne

Acknowledgments

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Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." Matthew 26:36-38



Garden of Gethsemane
Julius Schnorr von Carolsfeld (1794-1872)